



## CITY OF STONECREST, GEORGIA

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### CITY COUNCIL MEETING – AGENDA 3120 Stonecrest Blvd., Stonecrest, GA 30038 Wednesday, June 28, 2023 at 7:00 PM

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*Mayor Jazzmin Cobble*

*Council Member Tara Graves - District 1    Council Member Rob Turner - District 2*

*Council Member Alecia Washington - District 3    Mayor Pro Tem George Turner - District 4*

*Council Member Tammy Grimes - District 5*

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**Citizen Access:** [Stonecrest YouTube Live Channel](#)

- I. CALL TO ORDER:** George Turner, Mayor Pro-Tem
- II. ROLL CALL:** Sonya Isom, City Clerk
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. APPROVAL OF THE AGENDA**
- VI. REVIEW AND APPROVAL OF MINUTES**
  - a. Approval of Meeting Minutes - Special Called Meeting May 17, 2023
  - b. Approval of Meeting Minutes - City Council Meeting May 22, 2023
- VII. REPORTS & PRESENTATIONS**
- VIII. PUBLIC COMMENTS**

*Citizens wishing to make a public comment may do so in person. Citizens may also submit public comments via email to [cityclerk@stonecrestga.gov](mailto:cityclerk@stonecrestga.gov) by 2 pm on the day of the meeting to be read by the City Clerk.*

*All members of the public wishing to address the City Council shall submit their name and the topic of their comments to the city clerk prior to the start of any meeting held by the City Council.*

*There is a two (2) minute time limit for each speaker submitting or reading a public comment. Individuals will be held to established time limits.*

**IX. CONSENT AGENDA**

**X. PUBLIC HEARINGS**

*Citizens wishing to participate and comment during the public hearing portion of the meeting may comment in person. You may also submit your request including your full name, address, position on the agenda item you are commenting on (for or against) via email to [cityclerk@stonecrestga.gov](mailto:cityclerk@stonecrestga.gov) by 2 pm the day of the Public Hearing to be read into the record at the meeting. A zoom link for the meeting will be sent to you.*

*When it is your turn to speak, please state your name, address and relationship to the case..*

*There is a ten (10) minute time limit for each item per side during all public hearings. Only the applicant may reserve time for rebuttal.*

- a. **Public Hearing** - SLUP-22-012 7173 Covington Highway - *Director of Planning and Zoning Ray White*
- b. **For Decision** - SLUP-22-012 7173 Covington Highway - *Director of Planning and Zoning Ray White*
- c. **Public Hearing** - RZ 23-002, 7199 Hayden Quarry Road - *Director of Planning and Zoning Ray White*
- d. **For Decision** - RZ 23-002, 7199 Hayden Quarry Road - *Director of Planning and Zoning Ray White*
- e. **Public Hearing** - TMOD 23-002 Arabia Mountain Overlay - *Director of Planning & Zoning Ray White*
- f. **For Decision** - TMOD 23-002 Arabia Mountain Overlay - *Director of Planning and Zoning*
- g. **Public Hearing** - TMOD 23-003 Public Storage Facilities - *Director of Planning & Zoning Ray White*
- h. **For Decision** - TMOD 23-003 Public Storage Facilities - *Director of Planning and Zoning Ray White*
- i. **Public Hearing** - HB1405, Zoning Procedure Changes - *Director of Planning and Zoning Ray White*
- j. **For Decision** - HB1405, Zoning Procedure Changes - *Director of Planning and Zoning Ray White*

**XI. APPOINTMENTS**

**XII. NEW BUSINESS**

- a. **For Decision** - Adoption of 2023 Millage Rate - *Deputy Finance Director Mia Wilson*
- b. **For Decision** - Classification and Compensation Study - *City Manager Gia Scruggs*
- c. **For Decision** - Security Services Agreement Amendment - *Procurement Manager Shakerah Hall*
- d. **For Decision** - Security Services Vendor Recommendation - *Procurement Manager Shakerah Hall*
- e. **For Decision** - Parks Equipment Request - *City Manager Gia Scruggs*
- f. **For Decision** - City of Civility Resolution - *City Manager Gia Scruggs*
- g. **For Decision** - Facility Use Agreement American Red Cross - *City Manager Gia Scruggs*
- h. **For Decision** - NRPA - Bobcat Grant - *City Manager Gia Scruggs*

### **XIII. OLD BUSINESS**

- a. **For Decision** - TMOD 22-015 Sign Ordinance, 2nd Read - *Director of Planning & Zoning Ray White*

### **XIV. CITY MANAGER UPDATE**

### **XV. MAYOR AND COUNCIL COMMENTS**

### **XVI. EXECUTIVE SESSION**

*(When an executive session is required, one will be called for the following issues: 1) Personnel, 2) Litigation, 3) Real Estate)*

### **XVII. ADJOURNMENT**

#### *Americans with Disabilities Act*

*The City of Stonecrest does not discriminate on the basis of disability in its programs, services, activities and employment practices.*

*If you need auxiliary aids and services for effective communication (such as a sign language interpreter, an assistive listening device or print material in digital format) or reasonable modification to programs, services or activities contact the ADA Coordinator, Sonya Isom, as soon as possible, preferably 2 days before the activity or event.*